

# HOWARD GARDNER MI CHARTER SCHOOL

Board of Trustees Public Meeting (In-Person)

1615 East Elm Street, Scranton, PA 18505

Tuesday, October 18, 2022

7:00 PM

## AGENDA

**Call to Order and Pledge of Allegiance** led by School Board President, Stephanie Westington  
**Board Members**

Stephanie Westington, President	Dino Galli
Sam Ceccacci, Vice President	Wayne Evans
Laila Kane, Secretary	Susan Hennemuth
John Ezbiansky, Treasurer	Dr. Clarence Lamanna
Michael Barbetti	Dr. Catherine Richmond-Cullen
Laurie Cadden	

### **Public Hearing on *Agenda Items Only***

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Visitors may provide comment on items listed on the agenda. Names and School District of residence will be recorded before remarks are made.

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|-------|---|--|
| I.    | <b>Approval of September 20, 2022 Minutes</b>   | <b>Stephanie Westington</b>                              |
| II.   | <b>President's Report</b>   | <b>Stephanie Westington</b>                              |
| III.  | <b>HGMICS Educational Session – "Science: Then and Now"</b>                                   | <b>Mrs. Kimberly Hoskins,<br/>Senior Science Teacher</b> |
| IV.   | <b>Finance/Facilities Committee</b>   | <b>John Ezbiansky</b>                                    |
|       | <b>1. September 2022 Financial Report</b>   | <b>John Marsico</b>                                      |
| V.    | <b>Academic Committee</b>   | <b>Dr. Clarence Lamanna</b>                              |
|       | <b>1. HGMICS Transgender and Gender Nonconforming Policy</b>                                  |  |
|       | <b>2. HGMICS Parental Rights to Excusal from Curriculum Based on Religious Beliefs Policy</b> |  |
| VI.   | <b>Development Committee</b>  | <b>Susan Hennemuth</b>                                   |
|       | <b>1. HGMICS Grants and External Funding Policy</b>   |  |
| VII.  | <b>School Matters</b>   |  |
|       | <b>1. Administrative Updates</b>  | <b>Dr. Marie George</b>                                  |
| VIII. | <b>New Business</b>   | <b>Stephanie Westington</b>                              |

**Adjournment**     **Next Meeting Date: Tuesday, November 15, 2022, @ 7:00 PM**