

# HOWARD GARDNER MI CHARTER SCHOOL (HGMICS)

Board of Trustees Public Meeting  
1615 East Elm Street, Scranton, PA 18505

Tuesday, May 20, 2025

6:00 PM

## AGENDA

**Call to Order and Pledge of Allegiance** led by School Board President, Sam Ceccacci

### **Board Members**

Sam Ceccacci, President	Mary Beth D'Andrea
Dr. Catherine Richmond-Cullen, Vice President	Al Dorunda
Dino Galli, Secretary	Wayne Evans
Michael Barbetti, Treasurer	Susan Hennemuth
Suzanne Ambrogio-Jaffe	Dr. Fran Langan
Laurie Cadden	

### **Public Comment on *Agenda Items Only***

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Visitors may provide comment on items listed on the agenda. Names and School District of residence will be recorded before remarks are made.

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|-------|--|--------------------------------------|
| I.    | <b>Approval of May 20, 2025 Minutes</b>              | <b>Sam Ceccacci</b>                  |
| II.   | <b>President's Report</b>                            | <b>Sam Ceccacci</b>                  |
| III.  | <b>Finance/Facilities Committee</b>                  | <b>Michael Barbetti</b>              |
|       | 1. <b>April 2025 Financial Report</b>                | <b>John Marsico</b>                  |
|       | 2. <b>Annual Review HGMICS Wellness Policy</b>       |                                      |
| IV.   | <b>Personnel Committee</b>                           | <b>Dino Galli</b>                    |
|       | 1. <b>May 2025 Personnel Report</b>                  |                                      |
| V.    | <b>Academic Committee</b>                            | <b>Dr. Catherine Richmond-Cullen</b> |
| VI.   | <b>Nominating Committee</b>                          | <b>Laurie Cadden</b>                 |
| VII.  | <b>School Matters</b>                                | <b>Joe Ross</b>                      |
|       | 1. <b>NEIU 2025-2026 Special Education Agreement</b> |                                      |
|       | 2. <b>Administrative Updates</b>                     |                                      |
| VIII. | <b>New Business</b>                                  | <b>Sam Ceccacci</b>                  |
| IX.   | <b>Adjournment</b>                                   |                                      |

**Next Meeting Date: Tuesday, June 17, 2025 @ 6:00 PM**

